



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twelfth Sunday in Ordinary Time

June 20, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord it is good that we are here!”

New Cathedral Guidelines effective June 6, 2021. We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Centers for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.

PRELUDE

Von Gott will ich nicht lassen, BuxWV 221
 (“I shall not abandon God”)

Dieterich Buxtehude
(1637–1707)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



R. All the earth pro- claim the Lord; sing your praise to God!

Text: Based on Psalm 100; Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A
Music: Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A


THE SIGN OF THE CROSS AND THE GREETING

- ∅.* ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- R.* **Amen.**
- ∅.* Grace to you and peace from God our Father and the Lord Jesus Christ.
- R.* **And with your spirit.**

PENITENTIAL ACT


℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:




Lord, have mer - cy. ℟. **Lord, have mer - cy.**

℣. Lord Jesus, You heal the wounds of sin and division:




Christ, have_ mer - cy. ℟. **Christ, have_ mer - cy.**

℣. Lord Jesus, You intercede for us with Your Father:

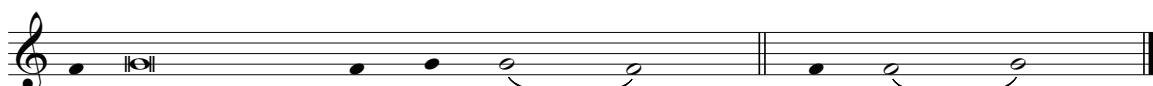


Lord,_ have_ mer - cy. ℟. **Lord,_ have_ mer - cy.**

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Plainsong, *Simple Tone*



℣. May Almighty God have mercy on us, forgive us our sins,



and bring us to ever - last - ing life._____ ℟. **A - men.**_____

GLORIA IN EXCELSIS



<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
All	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
All	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
All	You take away the sins <i>of</i> the world, have <i>mercy</i> on us;
<i>Cantor</i>	You take away the sins <i>of</i> the world, <i>receive</i> our prayer;
All	You are seated at the right hand of the <i>Father</i>, have <i>mercy</i> on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
All	with the Holy <i>Spirit</i>, in the glory of God the Father. <i>Amen</i>.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Job 38:1, 8–11

Here shall your proud waves be stilled!

RESPONSORIAL PSALM

Psalm 107:23–24, 25–26, 28–29, 30–31



℟. Give thanks to the Lord, His love is ev - er - last - ing.

- | | |
|---|--|
| <p>1. Some went down to the sea in ships,
to trade on the mighty waters.
These have seen the deeds of the LORD,
the wonders he does in the deep. ℟.</p> <p>2. For He spoke and raised up the storm-wind,
tossing high the waves of the sea
that surged to heaven and dropped to the depths.
Their souls melted away in their distress. ℟.</p> | <p>3. Then they cried to the LORD in their need,
and He rescued them from their distress.
He stilled the storm to a whisper,
and the waves of the sea were hushed. ℟.</p> <p>4. They rejoiced because of the calm,
and He led them to the haven they desired.
Let them thank the LORD for His mercy,
His wonders for the children of men. ℟.</p> |
|---|--|

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

II Corinthians 5:14–17

Behold, new things have come.

ALLELUIA *[Please stand.]*



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. A great prophet has risen in our midst
God has visited His people. ℟.

Text: *Lectioary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

Who is this whom even wind and sea obey?

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

Deacon James M. Agnew

Deacon of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

New Cathedral Guidelines effective June 6, 2021. During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

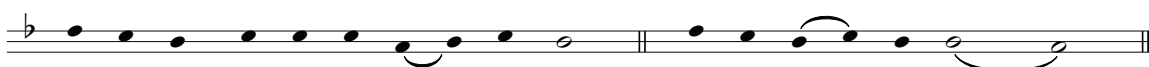
PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS



Sanc-tus,__ Sanc-tus,__ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

[continued]

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
 nó - mi - ne Dó - mi - ni. *Hosanna in the highest.* Ho - sán - na in ex - cél - sis._____

Text: International Committee on English in the Liturgy © 2010
 Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER [*Please kneel.*]

MYSTERY OF FAITH

Save__ us, Sa - vior of the world, for by Your Cross_ and
 Re - sur - rec - tion, You have set__ us free.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

AMEN

Ÿ. For ev - er____ and ev - er. R̄. **A - men.**____
 —OR—
 Ÿ. For ev - er and ev - er. R̄. **A - men.**

THE OUR FATHER *[Please stand.]*

All



R̄. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.



The Celebrant prays the embolism. Then, all sing:



R̄. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̄. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



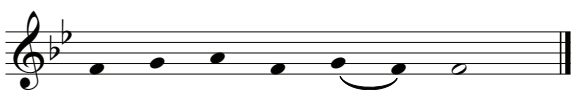
R̄. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̄. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̄. **do - na no - bis pa - cem.**
grant us peace.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

New Cathedral Guidelines effective June 6, 2021. During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

I have gone round, and have offered up in His tabernacle a sacrifice of jubilation: I will sing, and recite a psalm to the LORD.

☩erses. ¹The LORD is my light and my salvation; whom shall I fear? ²The LORD is the stronghold of my life; whom should I dread? ³When those who do evil draw near to devour my flesh. ⁴It is they, my enemies and foes, who stumble and fall.

Circuíbo, et immolábo in tabernáculo ejus hóstiam jubilatiónis: cantábo, et psalmum dicam Dómino.

☩erses. ¹*Dóminus illuminátio mea et salus mea; quem timébo.* ²*Dóminus protéctor vitæ meæ; a quo trepidábo?* ³*Dum apprópíant super me nocéntes, ut edant carnes meas.* ⁴*Qui tribulant me et inimíci mei, ipsi infirmáti sunt et cecidérunt.*

Text: Antiphon, Psalm 27:6; verses 1a, 1b, 2ab, 3ab
Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE



1. O Bread of Heaven, be - neath this veil
 2. O Food of Life, Thou Who dost give
 3. O Bond of Love that dost unite
 4. Be - lov - ed Lord, in heaven above



1. Thou dost my ve - ry God con - ceal:
 2. The pledge of im - mor - ta - li - ty;
 3. The ser - vant to his liv - ing Lord;
 4. There, Je - sus, Thou a - wait - est me,



1. My Je - sus, dear - est treas - ure, hail!
 2. I live, no 'tis not I that live;
 3. Could I dare live and not re - quite
 4. To gaze on Thee with end - less love;



1. I love Thee and, a - dor - ing, kneel;
 2. God gives me life, God lives in me:
 3. Such love—then death were meet re - ward:
 4. Yes, thus I hope, thus shall it be:



1. Each lov - ing soul by Thee is fed
 2. He feeds my soul, He guides my ways,
 3. I can - not live un - less to prove
 4. For how can He de - ny me heaven,



1. With Thine own Self in form of Bread.
 2. And ev - ery grief with joy re - pays.
 3. Some love for such un - meas - ured love.
 4. Who here on earth Him - self hath given?

Text: St. Alphonsus Maria de' Liguori, C.Ss.R., 1696-1787
 Music: ST. CATHERINE, 88 88 88; Henri F. Hemy, 1818-1888; *Crown of Jesus Music*

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

℟. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

℟. **Amen.**

☩. Go in peace, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Von Gott will ich nicht lassen, BWV 658
("I shall not abandon God")

Johann Sebastian Bach
(1685–1750)

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend Juanito Asprec, *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*