



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Sixteenth Sunday in Ordinary Time

July 18, 2021

*Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord, it is good that we are here!”*

***New Cathedral Guidelines effective June 6, 2021.*** We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Centers for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.

## PRELUDE

11 A.M. *Fuga à 5 pro organo pleno (“St. Anne”), BWV 552/2*

Johann Sebastian Bach  
(1685–1750)

5 P.M. *Ruhig bewegt, from Organ Sonata No. 2*

Paul Hindemith  
(1895–1963)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON



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Music: A. Gregory Murray, 1905-1992, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

✠ Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

## PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:

Lord, have mer - cy.   ℟. **Lord, have mer - cy.**

℣. Lord Jesus, You heal the wounds of sin and division:

Christ, have mer - cy.   ℟. **Christ, have mer - cy.**

℣. Lord Jesus, You intercede for us with Your Father:

Lord, have mer - cy.   ℟. **Lord, have mer - cy.**

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 Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,  
 and bring us to everlasting life.   ℟. **A - men.**

## GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> ,   and on earth peace to <i>people</i> of good will.
<i>All</i>	<b>We praise You, we bless You,   we adore You,</b>
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks,   for <i>Your</i> great glory,
<i>All</i>	<b>Lord God, heavenly King,   O God, almighty Father.</b>
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son,   Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	<b>You take away the sins of the world,   have mercy on us;</b>
<i>Cantor</i>	You take away the sins of the world,   <i>receive</i> our prayer;
<i>All</i>	<b>You are seated at the right hand of the Father,   have mercy on us.</b>
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord,   You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	<b>with the Holy Spirit,   in the glory of God the Father. Amen.</b>

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.  
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

## COLLECT

*The Celebrant prays the collect.*

℟. Amen.

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Jeremiah 23:1–6

“I myself will gather the remnant of my flock, I will appoint shepherds for them.”

### RESPONSORIAL PSALM

Psalm 23:1–3, 4, 5, 6



℟. The Lord is my shep-herd; there is noth - ing I shall want.

- |  |   |
|--|---|
| <p>1. The LORD is my shepherd;<br/>there is nothing I shall want.<br/>Fresh and green are the pastures<br/>where He gives me repose.<br/>Near restful waters He leads me;<br/>He revives my soul. ℟.</p> <p>2. He guides me along the right path,<br/>for the sake of His Name.<br/>Though I should walk in the valley of the shadow of death,<br/>no evil would I fear, for You are with me.<br/>Your crook and Your staff will give me comfort. ℟.</p> | <p>3. You have prepared a table before me<br/>in the sight of my foes.<br/>My head You have anointed with oil;<br/>my cup is overflowing. ℟.</p> <p>4. Surely goodness and mercy shall follow me<br/>all the days of my life.<br/>In the LORD's own house shall I dwell<br/>for length of days unending. ℟.</p> |
|--|---|

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

### SECOND READING

Ephesians 2:13–18

Christ is our peace.

### ALLELUIA *[Please stand.]*

John 10:27



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Gospel verse.* My sheep hear My voice, says the Lord;  
I know them, and they follow Me. ℟.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine

Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

*[Before the Gospel]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

They were like sheep without a shepherd.

*[After the Gospel]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

*Note: Preaching schedule subject to change.*

Deacon James M. Agnew

*Deacon of the Cathedral of the Immaculate Conception*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

*New Cathedral Guidelines effective June 6, 2021. During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.*

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### INVITATION TO PRAYER *[Please stand.]*

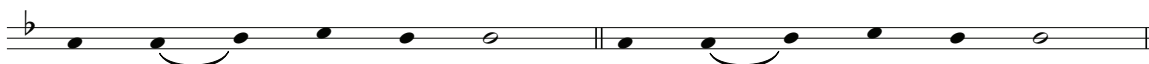
- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

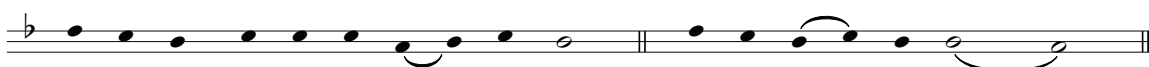
#### PREFACE DIALOGUE



℣. The Lord\_\_ be with you. ℟. **And with\_\_ your spi - rit.**



℣. Lift\_\_ up\_\_ your hearts.. ℟. **We lift\_\_ them up to the Lord.\_\_**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.\_\_**

#### SANCTUS ET BENEDICTUS



Sanc-tus,\_\_ Sanc-tus,\_\_ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

*[continued]*

*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

*Hosanna in the highest.*

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.\_\_\_\_\_

Text: International Committee on English in the Liturgy © 2010  
 Music: *Gregorian Missal*, Mass XVIII

**EUCHARISTIC PRAYER** [*Please kneel.*]

**MYSTERY OF FAITH**

Save\_\_ us, Sa - vior of the world, for by Your Cross\_ and

Re - sur - rec - tion, You have set\_\_ us free.

Text: International Committee on English in the Liturgy © 2010  
 Music: *Roman Missal*, ICEL © 2010

**AMEN**

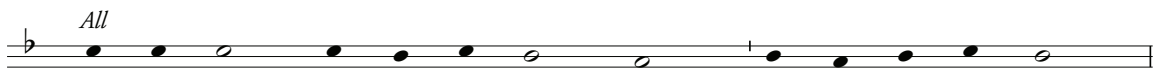
Ÿ. For ev - er\_\_\_\_ and ev - er. R̄. A - men.\_\_\_\_\_

—OR—

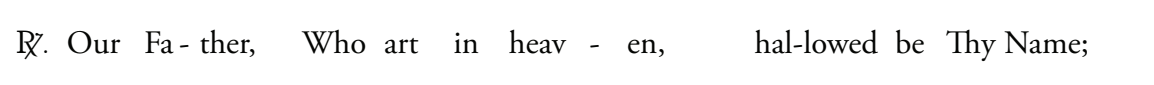
Ÿ. For ev - er and ev - er. R̄. A - men.

## THE OUR FATHER *[Please stand.]*

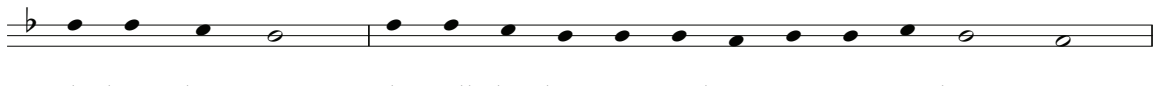
*All*



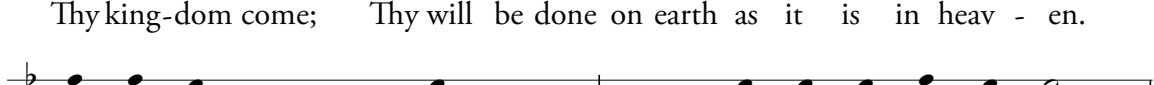
℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



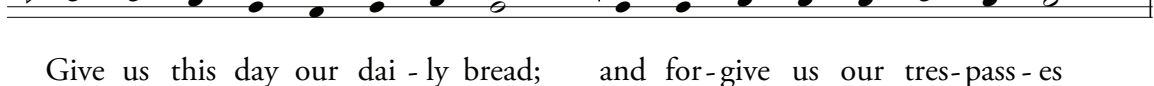
Thy king - dom come; Thy will be done on earth as it is in heav - en.




Give us this day our dai - ly bread; and for - give us our tres - pass - es



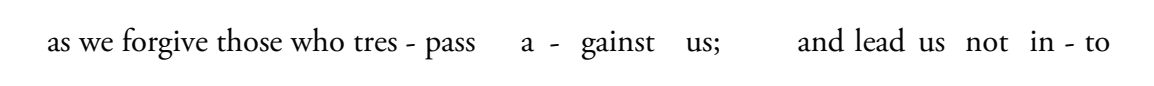
as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.



*The Celebrant prays the embolism. Then, all sing:*



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

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Music: Traditional chant, adapt. by Robert Snow, 1964

## SIGN OF PEACE

℣. The peace of the Lord be with you always.

℟. **And with your spirit.**

## AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



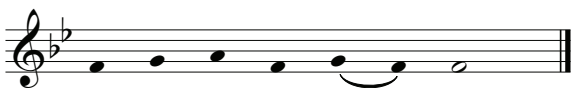
℟. **mi - se - re - re no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



℟. **mi - se - re - re no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



℟. **do - na no - bis pa - cem.**  
*grant us peace.*

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

***New Cathedral Guidelines effective June 6, 2021.*** During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

*For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.*

### INVITATION TO COMMUNION *[Please kneel.]*

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON

You will accept a sacrifice of righteousness, oblations, and burnt offerings, placed on your altar, O Lord.

✠verses. <sup>1</sup>Have mercy on me, O God, according to Your merciful love. <sup>2</sup>Let me hear rejoicing and gladness, that the bones You have crushed may exult. <sup>3</sup>Create a pure heart for me, O God; renew a steadfast spirit within me. <sup>4</sup>Do not cast me away from Your presence; take not Your Holy Spirit from me.

*Acceptábis sacrificium justítia, oblatiónes et holocáusta, super altáre tuum, Domine.*

✠verses. <sup>1</sup>*Miserére mei, Deus, secúndum misericórdiam tuam.* <sup>2</sup>*Audíre me fácies gáudium et letítium, et exsultábunt ossa, quæ contrivísti.* <sup>3</sup>*Cor mundum crea in me, Deus, et spíritum firmum innova in viscéribus meis.* <sup>4</sup>*Ne proicias me a fácie tua et spíritum sanctum tuum ne áuferas a me.*

Text: Antiphon, Psalm 51: 21; verses: 3a, 10, 12, 13  
Music: *Gregorian Missal*, Mode I



## HYMN OF PRAISE



1. Christ is the world's Light, He\_\_\_ and none oth - er;
2. Christ is the world's Peace, He\_\_\_ and none oth - er;
3. Christ is the world's Life, He\_\_\_ and none oth - er;
4. Give God the glo - ry, God\_\_\_ and none oth - er;



1. Born in our dark - ness, He be - came our Broth - er.
2. No one can serve Him and des - pise an - oth - er.
3. Sold once for sil - ver, mur - dered here, our Broth - er—
4. Give God the glo - ry, Spi - rit, Son, and Fa - ther;



1. If we have seen\_\_\_ Him, we have seen the
2. Who else u - nites\_\_\_ us, one in God the
3. He, Who re - deems\_\_\_ us, reigns with God the
4. Give God the glo - ry, God in Man my



1. Fa - ther: Glo - ry to God on high.
2. Fa - ther? Glo - ry to God on high.
3. Fa - ther: Glo - ry to God on high.
4. broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903-2000, © 1969, Hope Publishing Company. Reprinted with permission under Onelicense.net A-700682  
Music: CHRISTE SANCTORUM, 10 11 11 G; *Paris Antiphoner*, 1681

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**Rx. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. [**Now and forever.**]

☩. [Our help is in the Name of the Lord.]

☩. [**Who made heaven and earth.**]

☩. ✠ May almighty God bless you.

☩. **Amen.**

☩. Go in peace, the Mass is ended.

☩. **Thanks be to God.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,**

**defend us in battle;**

**be our defense against the wickedness**

**and snares of the devil.**

**May God rebuke him, we humbly pray;**

**and do thou, O prince of the heavenly hosts, by the power of God,**

**cast into hell Satan and all the evil spirits**

**who prowl about the world seeking the ruin of souls. Amen.**

## POSTLUDE

11 A.M. *Trumpet Tune in C Major*

David N. Johnson  
(1922–1987)

5 P.M. *Toccata, Op. 18*

Alberto Ginastera  
(1916–1983)

*Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused.*

*If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail [cicalban@rcda.org](mailto:cicalban@rcda.org) or call 518-463-4447. Thank you, and God bless you!*





## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

The Reverend Juanito B. Asprec, *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*