



**THE CATHEDRAL OF THE IMMACULATE CONCEPTION**  
In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Assumption of the Blessed Virgin Mary

August 15, 2021

*Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord, it is good that we are here!”*

***New Cathedral Guidelines effective June 6, 2021.*** *We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Centers for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.*

**PRELUDE**

*Magnificat*

Heinrich Scheidemann  
(ca. 1595–1663)

# INTRODUCTORY RITE

## ENTRANCE ANTIPHON



1. Hail, ho - ly Queen en-throned a - bove, O Ma - ri - a!
2. The cause of joy to all be - low, O Ma - ri - a!
3. O — gen - tle, lov - ing, ho - ly one, O Ma - ri - a!



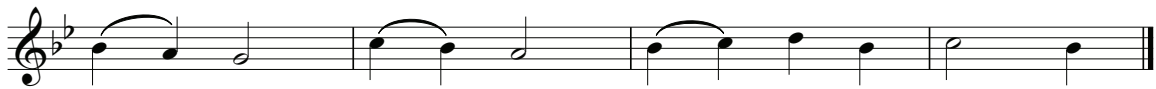
1. Hail, Queen of mer - cy and of love, O Ma - ri - a!
2. The spring through which all gra - ces flow, O Ma - ri - a!
3. The God of light be - came your Son, O Ma - ri - a!



1. Tri - umph, all ye — Cher - u - bim, Sing with us, ye —
2. An - gels, all your — prais - es bring, Earth and heav - en —
3. Tri - umph, all ye — Cher - u - bim, Sing with us, ye —



1. Ser - a - phim, Heaven and earth re - sound the hymn:
2. with us sing. All cre - a - tion ech - o - ing:
3. Ser - a - phim, Heaven and earth re - sound the hymn:



- 1-3. Sal - ve, Sal - ve, Sal - ve, Re - gi - na.

Text: *Salve, Regina, mater misericordiae*, c. 1080; tr. *Roman Hymnal*, 1884; st. 2-3 adapt. by M. Owen Lee, CSB, b. 1930  
Music: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808

## THE SIGN OF THE CROSS AND THE GREETING

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**


✠ Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

## PENITENTIAL ACT


℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:




Lord, have mer - cy. ℟. **Lord, have mer - cy.**

℣. Lord Jesus, You heal the wounds of sin and division:



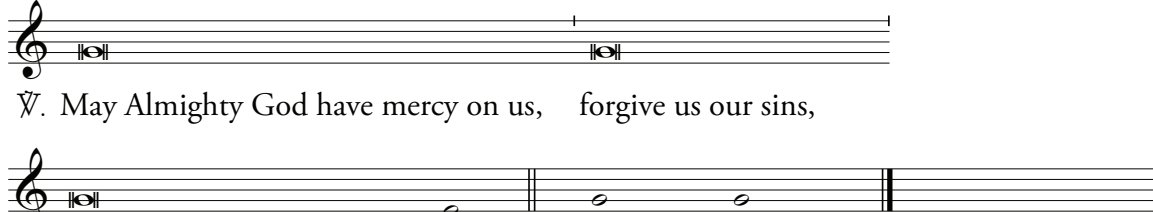
Christ, have\_ mer - cy. ℟. **Christ, have\_ mer - cy.**

℣. Lord Jesus, You intercede for us with Your Father:



Lord,\_ have\_ mer - cy. ℟. **Lord,\_ have\_ mer - cy.**

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Plainsong, *Simple Tone*



℣. May Almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life. ℟. **A - men.**

## GLORIA IN EXCELSIS



<i>Cantor</i>	Glory to God in the <i>highest</i> ,   and on earth peace to <i>people</i> of good will.
<i>All</i>	<b>We praise You, we bless You,   we adore You,</b>
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks,   for <i>Your</i> great glory,
<i>All</i>	<b>Lord God, heavenly King,   O God, almighty Father.</b>
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son,   Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	<b>You take away the sins of the world,   have mercy on us;</b>
<i>Cantor</i>	You take away the sins of the world,   <i>receive</i> our prayer;
<i>All</i>	<b>You are seated at the right hand of the Father,   have mercy on us.</b>
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord,   You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	<b>with the Holy Spirit,   in the glory of God the Father. Amen.</b>

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.  
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

## COLLECT

*The Celebrant prays the collect.*

℟. Amen.

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Revelation 11:19a; 12:1–6, 10ab

A woman clothed with the sun, with the moon under her feet.

### RESPONSORIAL PSALM

Psalm 45:10, 11, 12, 16



℟. The queen stands at your right hand ar - rayed in gold.

1. On your right hand stands the queen  
in gold of Ophir. ℟.
2. Listen, O daughter; pay heed and give ear,  
forget your own people and your Father's house. ℟.
3. So will the king desire your beauty.  
He is your Lord, pay homage to him. ℟.
4. They are escorted amid gladness and joy;  
they pass within the palace of the King. ℟.

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Brian Michael Page © 2014 Christus Vincit Music. [cvmusic.christusvincit.com](http://cvmusic.christusvincit.com) Creative Commons License (CC BY-ND 3.0)

### SECOND READING

1 Corinthians 15:20–27

For just as in Adam all die, so too in Christ shall all be brought to life.

### ALLELUIA *[Please stand.]*

John 6:51



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Gospel verse.* Mary is taken up to heaven;  
a chorus of angels exults. ℟.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine

Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

*[Before the Gospel]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

For the Almighty has done great things for me; He has lifted up the lowly.

*[After the Gospel]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

*Note: Preaching schedule subject to change.*

The Very Reverend Anthony F. Ligato

*Rector of the Cathedral and Diocesan Vicar for Vocations*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

*New Cathedral Guidelines effective June 6, 2021. During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.*

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### INVITATION TO PRAYER *[Please stand.]*

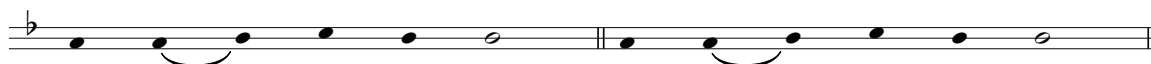
- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

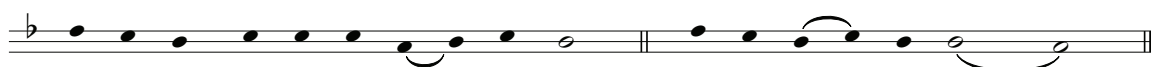
#### PREFACE DIALOGUE



℣. The Lord\_\_ be with you. ℟. **And with\_\_ your spi - rit.**



℣. Lift\_\_ up\_\_ your hearts.. ℟. **We lift\_\_ them up to the Lord.\_\_**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.\_\_**

#### SANCTUS ET BENEDICTUS



Sanc-tus,\_\_ Sanc-tus,\_\_ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

*[continued]*

*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

*Hosanna in the highest.*

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.\_\_\_\_\_

Text: International Committee on English in the Liturgy © 2010  
 Music: *Gregorian Missal*, Mass XVIII

**EUCHARISTIC PRAYER** *[Please kneel.]*

**MYSTERY OF FAITH**

Save\_\_ us, Sa - vior of the world, for by Your Cross\_ and

Re - sur - rec - tion, You have set\_\_\_ us free.

Text: International Committee on English in the Liturgy © 2010  
 Music: *Roman Missal*, ICEL © 2010

**AMEN**

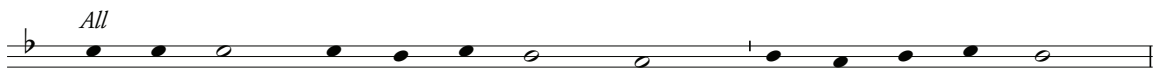
Ÿ. For ev - er\_\_\_ and ev - er. R̄. A - men.\_\_\_\_\_

—OR—

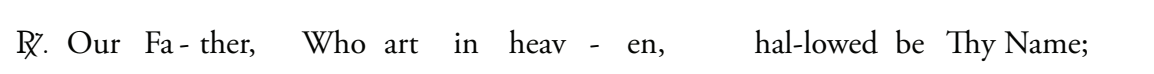
Ÿ. For ev - er and ev - er. R̄. A - men.

## THE OUR FATHER *[Please stand.]*


*All*



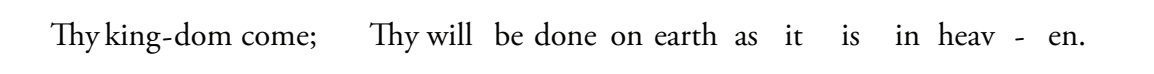
R̃. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



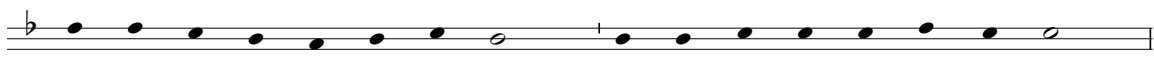
Thy king - dom come; Thy will be done on earth as it is in heav - en.



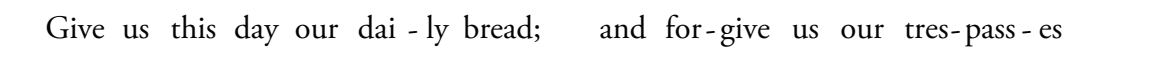
Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.



*The Celebrant prays the embolism. Then, all sing:*



R̃. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Traditional chant, adapt. by Robert Snow, 1964


## SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̃. **And with your spirit.**


## AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



R̃. **mi - se - re - re no - bis.**  
*have mercy on us.*

✠. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



R̃. **mi - se - re - re no - bis.**  
*have mercy on us.*

✠. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



R̃. **do - na no - bis pa - cem.**  
*grant us peace.*

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010



***New Cathedral Guidelines effective June 6, 2021.*** During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

*For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.*

#### INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

#### COMMUNION ANTIPHON

All generations will call me blessed; the Almighty has done great things for me.

☩erse. <sup>1</sup>My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. <sup>2</sup>He has mercy on those who fear Him in every generation. <sup>3</sup>He has shown the strength of His arm, He has scattered the proud in their conceit. <sup>4</sup>He has cast down the mighty from their thrones, and has lifted up the lowly.

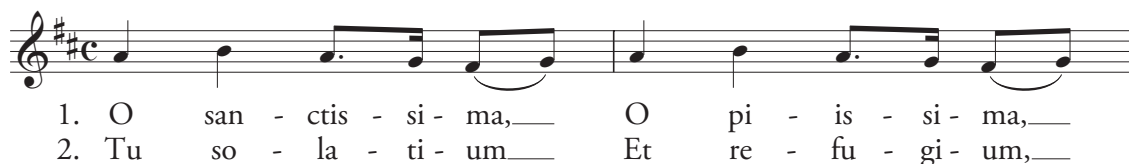
*Beátam me dicent omnes generatiónes, quia fecit mihi magna qui potens est.*

☩erse. <sup>1</sup>*Magnificat ánima mea Dóminum, et exultávit spíritus meus in Deo salutári meo. <sup>2</sup>Et misericórdia ejus a progénie in progénies tíméntibus eum. <sup>3</sup>Fecit poténtiam in bráchio suo, dispérsit supérbos mente cordis sui. <sup>4</sup>Depósuit poténtes de sede et exaltávit húmiles.*

Text: Antiphon, Luke 1:48, 49; verses 46–55  
Music: *Gregorian Missal*, Mode VI


## HYMN OF PRAISE

*O most holy, O most loving,  
Sweet Virgin Mary  
Beloved Mother, undefiled  
Pray, pray for us!*

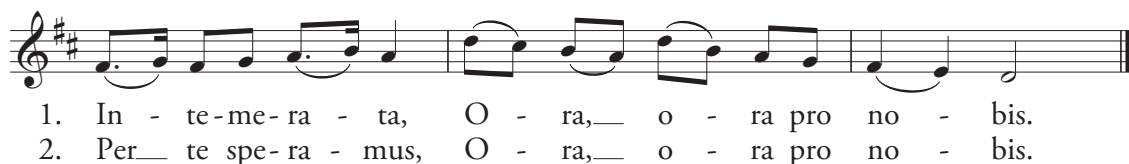


1. O san - ctis - si - ma, — O pi - is - si - ma, —  
2. Tu so - la - ti - um — Et re - fu - gi - um, —

*You are solace and refuge,  
Virgin Mother Mary  
You, our desire and hope,  
Pray, pray for us!*



1. Dul - cis vir - go Ma - ri - a! Ma - ter a - ma - ta,  
2. Vir - go ma - ter Ma - ri - a! Quid - quid op - ta - mus,



1. In - te - me - ra - ta, O - ra, — o - ra pro no - bis.  
2. Per — te spe - ra - mus, O - ra, — o - ra pro no - bis.

Text: St. 1, *Stimme der Völker in Liedern*, 1807; st. 2, *Arundel Hymnal*, 1902; tr. Niel Borgstrom, b. 1953.  
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Music: O DU FRÖLICHE, 55 7 55 7; *Tattersall's Improved Psalmody* 1794

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*  
℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

℣. The Lord be with you. ℣. ✠ May almighty God bless you.  
℟. **And with your spirit.** ℟. **Amen.**  
℣. [Blessed be the Name of the Lord.] ℣. Go in peace, the Mass is ended.  
℟. [Now and forever.] ℟. **Thanks be to God.**  
℣. [Our help is in the Name of the Lord.]  
℟. [Who made heaven and earth.]

### PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,  
defend us in battle;  
be our defense against the wickedness  
and snares of the devil.  
May God rebuke him, we humbly pray;  
and do thou, O prince of the heavenly hosts, by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.**

## POSTLUDE

*Magnificat octavi toni*

Jehan Titelouze  
(1562/3–1633)

*Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused.*

*If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail [cicalban@rcda.org](mailto:cicalban@rcda.org) or call 518-463-4447. Thank you, and God bless you!*



## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

The Reverend Juanito B. Asprec, *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Director of Music*