



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-first Sunday in Ordinary Time

August 22, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord, it is good that we are here!”

New Cathedral Guidelines effective June 6, 2021. We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Centers for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.

PRELUDE

Concerto in G Major (after Ernst), BWV 592

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



O Lord, hear my prayer; let my cry come to You.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. Grace to you and peace from God our Father and the Lord Jesus Christ.
- ✠. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:

Lord, have mer - cy. ℟. Lord, have mer - cy.

℣. Lord Jesus, You heal the wounds of sin and division:

Christ, have mer - cy. ℟. Christ, have mer - cy.

℣. Lord Jesus, You intercede for us with Your Father:

Lord, have mer - cy. ℟. Lord, have mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,
 and bring us to everlasting life. ℟. A - men.

GLORIA IN EXCELSIS

Cantor	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
All	We praise You, we bless You, we adore You,
Cantor	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
All	Lord God, heavenly King, O God, almighty Father.
Cantor	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
All	You take away the sins of the world, have mercy on us;
Cantor	You take away the sins of the world, <i>receive</i> our prayer;
All	You are seated at the right hand of the Father, have mercy on us.
Cantor	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
All	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Joshua 24:1–2a, 15–17, 18b

We also will serve the LORD, for He is our God.

RESPONSORIAL PSALM

Psalm 34:2–3, 16–17, 18–19, 20–21



℟. Taste and see the good-ness of the Lord.

- | | |
|--|--|
| <p>1. I will bless the LORD at all times;
praise of Him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad. ℟.</p> <p>2. The LORD turns His eyes to the just,
and His ears are open to their cry.
The LORD turns His face against the wicked
to destroy their remembrance from the earth. ℟.</p> | <p>3. When the just cry out, the LORD hears,
and rescues them in all their distress.
The LORD is close to the brokenhearted;
those whose spirit is crushed He will save. ℟.</p> <p>4. Many are the trials of the just man,
but from them all the LORD will rescue him.
He will keep guard over all his bones;
not one of his bones shall be broken. ℟.</p> |
|--|--|

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Calvin M. Bower © All rights reserved. Reprinted with permission from the composer.

SECOND READING

Ephesians 5:2–32

This is a great mystery, but I speak in reference to Christ and the church.

ALLELUIA *[Please stand.]*

John 6:63c, 68c



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. Your words, Lord, are Spirit and life;
You have the words of everlasting life. ℟.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

“Master, to whom shall we go? You have the words of eternal life.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

11 A.M. The Very Reverend Anthony F. Ligato
Rector of the Cathedral and Diocesan Vicar for Vocations

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

New Cathedral Guidelines effective June 6, 2021. During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

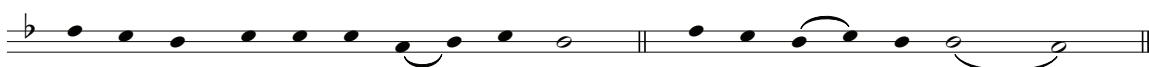
PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**

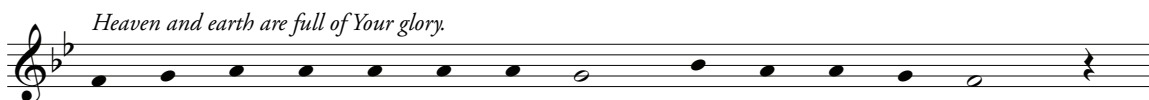


℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS



Sanc-tus,__ Sanc-tus,__ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

[continued]

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis._____

Text: International Committee on English in the Liturgy © 2010
 Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER [*Please kneel.*]

MYSTERY OF FAITH

Save__ us, Sa - vior of the world, for by Your Cross_ and

Re - sur - rec - tion, You have set___ us free.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

AMEN

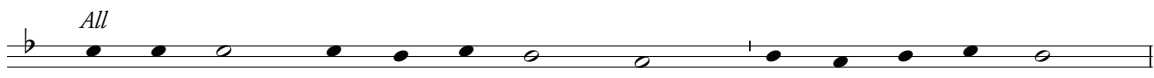
Ÿ. For ev - er___ and ev - er. R̄. A - men._____

—OR—

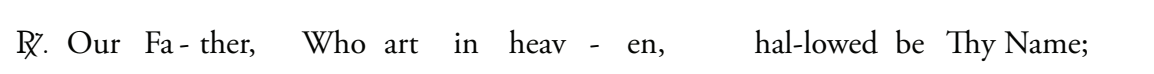
Ÿ. For ev - er and ev - er. R̄. A - men.

THE OUR FATHER *[Please stand.]*


All



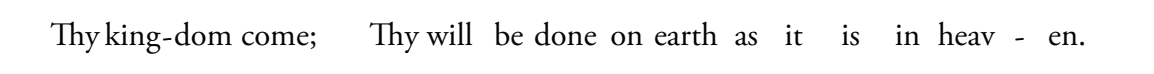
R̃. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



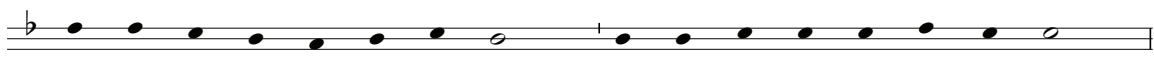
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es

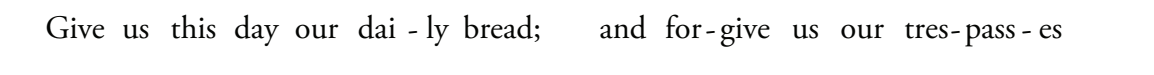


as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R̃. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̃. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



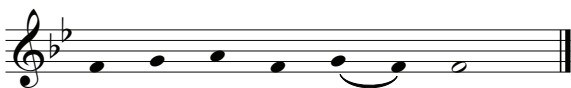
R̃. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̃. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̃. **do - na no - bis pa - cem.**
grant us peace.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

New Cathedral Guidelines effective June 6, 2021. During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

The earth is replete with the fruits of Your work, O LORD; You bring forth bread from the earth and wine to cheer the heart.

Verses. ¹Bless the LORD, O my soul! O LORD my God, how great You are! ²Clothed in majesty and honor, wrapped in light as with a robe! ³Man goes forth to his work, to labor till evening falls. ⁴How many are Your works, O LORD! In wisdom You have made them all. The earth is full of Your creatures.

De fructu óperum tuórum, Dómine, satiábitur terra: ut edúcas panem de terra, et vinum letíficet cor hóminis: ut exhílalet fáciem in óleo, et panis cor hóminis confírmet.

Verses. ¹Bénedic, ánima mea, Dómino. Dómine Deus meus, magnificátus es veheménter! ²Majestátem et decórem induísti, amíctus lúmíne sicut vestiménto. ³Exit homo ad opus suum et ad operatiómem suam usque ad vésperum. ⁴Quam multiplicáta sunt ópera tua Dómine! Omnia in sapiéntia fecísti, impléta est terra creatúra tua.

Text: Antiphon, Psalm 104:13, 14, 15; verses 1ab, 1c–2a, 23, 24
Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE



1. O Bread of Heaven, be - neath this veil
 2. O Food of Life, Thou Who dost give
 3. O Bond of Love that dost unite
 4. Be - lov - ed Lord, in heaven above



1. Thou dost my ve - ry God con - ceal:
 2. The pledge of im - mor - ta - li - ty;
 3. The ser - vant to his liv - ing Lord;
 4. There, Je - sus, Thou a - wait - est me,



1. My Je - sus, dear - est treas - ure, hail!
 2. I live, no 'tis not I that live;
 3. Could I dare live and not re - quite
 4. To gaze on Thee with end - less love;



1. I love Thee and, a - dor - ing, kneel;
 2. God gives me life, God lives in me:
 3. Such love—then death were meet re - ward:
 4. Yes, thus I hope, thus shall it be:



1. Each lov - ing soul by Thee is fed
 2. He feeds my soul, He guides my ways,
 3. I can - not live un - less to prove
 4. For how can He de - ny me heaven,



1. With Thine own Self in form of Bread.
 2. And ev - ery grief with joy re - pays.
 3. Some love for such un - meas - ured love.
 4. Who here on earth Him - self hath given?

Text: St. Alphonsus Maria de' Liguori, C.Ss.R., 1696-1787
 Music: ST. CATHERINE, 88 88 88; Henri F. Hemy, 1818-1888; *Crown of Jesus Music*

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. [**Now and forever.**]

☩. [Our help is in the Name of the Lord.]

☩. [**Who made heaven and earth.**]

☩. ✠ May almighty God bless you.

☩. **Amen.**

☩. Go in peace, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Grand Chœur

Théodore Salomé
(1834–1896)

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

The Reverend Juanito B. Asprec, *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster, Director of Music & Acting Organist*