



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-second Sunday in Ordinary Time

August 29, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord, it is good that we are here!”

New Cathedral Guidelines effective June 6, 2021. We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Centers for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.

PRELUDE

Voluntary in G

Thomas Tomkins
(1572–1656)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Sing al - le - lu - ia, praise the Lord! Sing praise on earth, al - le - lu - ia!

Sing praise in heaven, de - clare his power! Sing praise for all his might-y acts.

Text: Psalm 150, *Lobt Gott in seinem Heiligtum*, Cornelius Becker, 1561-1604; Tr. Daniel G. Reuning, b. 1935, © 1972, GIA Publications, Inc.
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Music: LOBT GOTT IN SEINEM HEILIGTUM, LM, Heinrich Schütz, 1585-1672

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠ **Amen.**
- ✠ Grace to you and peace from God our Father and the Lord Jesus Christ.
- ✠ **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:

Lord, have mer - cy. ℟. Lord, have mer - cy.

℣. Lord Jesus, You heal the wounds of sin and division:

Christ, have_ mer - cy. ℟. Christ, have_ mer - cy.

℣. Lord Jesus, You intercede for us with Your Father:

Lord,_ have_ mer - cy. ℟. Lord,_ have_ mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,
 and bring us to everlasting life. ℟. A - men.

GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Cantor</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the Father, have mercy on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Deuteronomy 4:1–2, 6–8

You shall not add to what I command you nor subtract from it.

RESPONSORIAL PSALM

Psalm 15:2–3, 3–4, 4–5



℟. The one who does jus-tice will live in the pres-ence of the Lord.

1. Whoever walks without fault;
who does what is just,
and speaks the truth from his heart;
whoever does not slander with his tongue. ℟.
2. Who does no wrong to a neighbor,
who casts no slur on a friend,
who looks with scorn on the wicked,
but honors those who fear the LORD. ℟.
3. Who lends no money at interest,
and accepts no bribes against the innocent.
Such a one shall never be shaken. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Richard Proulx, 1937–2010 © All rights reserved. Reprinted with permission from the composer.

SECOND READING

James 1:17–18, 21b–22, 27

Be doers of the word.

ALLELUIA *[Please stand.]*

James 1:18



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. The Father willed to give us birth by the word of truth
that we may be a kind of firstfruits of His creatures. ℟.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

“You disregard God’s commandment but cling to human tradition.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

Deacon James M. Agnew

Deacon of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

New Cathedral Guidelines effective June 6, 2021. During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

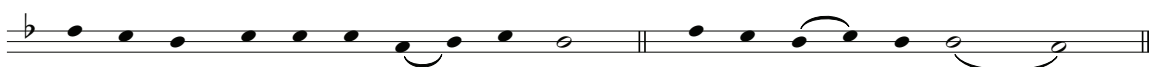
PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS



Sanc-tus, __ Sanc-tus, __ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

[continued]

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis._____

Text: International Committee on English in the Liturgy © 2010
 Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER [*Please kneel.*]

MYSTERY OF FAITH

Save__ us, Sa - vior of the world, for by Your Cross_ and

Re - sur - rec - tion, You have set___ us free.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

AMEN

Ÿ. For ev - er___ and ev - er. R̄. **A - men.**_____

—OR—

Ÿ. For ev - er and ev - er. R̄. **A - men.**

THE OUR FATHER [*Please stand.*]

All



R̃. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R̃. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

∞. The peace of the Lord be with you always.

R̃. **And with your spirit.**

AGNUS DEI

∞. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



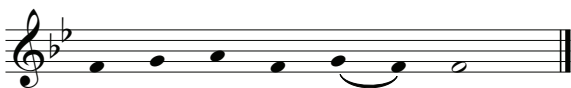
R̃. **mi - se - re - re no - bis.**
have mercy on us.

∞. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̃. **mi - se - re - re no - bis.**
have mercy on us.

∞. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̃. **do - na no - bis pa - cem.**
grant us peace.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

New Cathedral Guidelines effective June 6, 2021. During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION [Please kneel.]

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

I will come with praise of Your might, O LORD; I will call to mind Your justice, Yours, O LORD, alone. O God, You have taught me from my youth, and I proclaim Your wonders still. Even till I am old and gray-headed, do not forsake me, O God.

✠verses. ¹In You, O LORD, I take refuge; let me never be put to shame. ²In Your justice, rescue me, free me; incline Your ear to me and save me. ³Be my rock, my constant refuge, a mighty stronghold to save me, ⁴For You are my rock, my stronghold.

Dómine, memorábor justítiae tuæ solíus: Deus, docuísti me a juventúte mea, et usque in senéctam et sénium, Deus, ne derelínquas me.

✠verses. ¹In te, Dómine, sperávi, non confúndar in atérnum. ²In justístia tua libera me et éripe me; inclína ad me aurem tuam et salva me. ³Esto mihi in rupem præsidii et in domum munitam, ut salvum me fácias. ⁴Quóniam fortítúdo mea et refúgium meum es tu.

Text: Antiphon, Psalm 71:16–18; verses 1, 2, 3ab, 3c
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;
2. There is no place where earth's sor - rows Are more felt than up in heaven;
3. Trou - bled souls! Why will you scat - ter Like a crowd of fright - ened sheep?
4. For the love of God is broad - er Than the mea - sure of the mind;
5. Praise we sing to Thee, O Fa - ther, Source of Wis - dom, Truth, and Light;



1. There's a kind - ness in His jus - tice, Which is more than lib - er - ty.
2. There is no place where earth's fail - ings Have such kind - ly judg - ment given.
3. Fool - ish hearts! Why will you wan - der From a love so true and deep?
4. And the Heart of the E - ter - nal Is most won - der - ful - ly kind.
5. Praise to Thee, O Son and Sa - vior— On Thy Cross is fixed our sight;



1. There is wel - come for the sin - ner, And more grac - es for the good;
2. There is plen - ti - ful re - demp - tion In the Blood that has been shed;
3. Was there ev - er kind - er shep - herd Half so gen - tle, half so sweet,
4. If our love were but more faith - ful, We should take Him at His word;
5. Praise to Thee, O Ho - ly Spi - rit— Love di - vine— man's sur - est Friend;



1. There is mer - cy with the Sa - vior; There is heal - ing in His Blood.
2. There is joy for all the mem - bers In the sor - rows of the Head.
3. As the Sa - vior Who would have us Come and ga - ther at His feet?
4. And our lives would be thanks - giv - ing For the good - ness of the Lord.
5. Praise to Thee, O Bless - ed Tri - ni - ty, God e - ter - nal, with - out end.



A - men.

Text: Frederick W. Faber, 1814-1863, alt.; Doxology, Brian F. Gurley, b. 1983
 Music: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION [Please stand.]

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. [**Now and forever.**]

☩. [Our help is in the Name of the Lord.]

☩. [**Who made heaven and earth.**]

☩. ✠ May almighty God bless you.

☩. **Amen.**

☩. Go in peace, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Trumpet Tune in C Major

David N. Johnson
(1922–1987)

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

The Reverend Juanito B. Asprec, *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster, Director of Music & Acting Organist*