



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-third Sunday in Ordinary Time

September 5, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord, it is good that we are here!”

New Cathedral Guidelines effective June 6, 2021. We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Centers for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.

PRELUDE

11 A.M. *Prelude and Fugue in C Major (“9/8”), BWV 547*

Johann Sebastian Bach
(1685–1750)

5 P.M. *Voluntary in G*

Henry Heron
(1738–1795)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



℞. Let us go re - joic-ing to the house of the Lord.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Thomas Mueller, © 2013. Reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. **Amen.**

℣. Grace to you and peace from God our Father and the Lord Jesus Christ.

℞. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:

Lord, have mer - cy. ℟. Lord, have mer - cy.

℣. Lord Jesus, You heal the wounds of sin and division:

Christ, have_ mer - cy. ℟. Christ, have_ mer - cy.

℣. Lord Jesus, You intercede for us with Your Father:

Lord,_ have_ mer - cy. ℟. Lord,_ have_ mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,
 and bring us to everlasting life. ℟. A - men.

GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins <i>of</i> the world, have <i>mercy</i> on us;
<i>Cantor</i>	You take away the sins <i>of</i> the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the <i>Father</i>, have <i>mercy</i> on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy <i>Spirit</i>, in the glory of God the Father. <i>Amen</i>.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

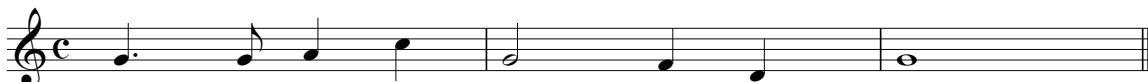
FIRST READING

Isaiah 35:4–7a

The ears of the deaf be cleared; then the tongue of the mute will sing.

RESPONSORIAL PSALM

Psalm 146:7, 8–9, 9–10



℟. Praise the Lord, my soul! Praise the Lord!

1. It is the LORD Who preserves fidelity forever,
Who does justice to those who are oppressed.
It is He Who gives bread to the hungry,
the LORD Who sets prisoners free.. ℟.
2. The LORD Who opens the eyes of the blind,
the LORD Who raises up those who are bowed down.
It is the LORD Who loves the just,
the LORD Who protects the stranger. ℟.
3. The LORD upholds the orphan and the widow,
but thwarts the path of the wicked.
The LORD will reign forever,
the God of Sion from age to age. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

James 2:1–5

Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom?

ALLELUIA *[Please stand.]*

Cf. Matthew 4:23



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people. ℟.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine

Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

“He makes the deaf hear and the mute speak.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

11 A.M. The Very Reverend Anthony F. Ligato
Rector of the Cathedral and Diocesan Vicar for Vocations

5 P.M. The Reverend Juanito B. Asprec
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

New Cathedral Guidelines effective June 6, 2021. During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

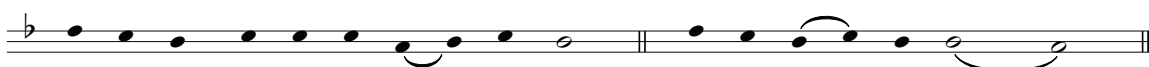
PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS



Sanc-tus,__ Sanc-tus,__ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

[continued]

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis._____

Text: International Committee on English in the Liturgy © 2010
 Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save__ us, Sa - vior of the world, for by Your Cross_ and

Re - sur - rec - tion, You have set__ us free.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

AMEN

Ÿ. For ev - er____ and ev - er. R̄. A - men._____

—OR—

Ÿ. For ev - er and ev - er. R̄. A - men.

THE OUR FATHER [*Please stand.*]

All



R̃. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es



as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



R̃. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̃. **And with your spirit.**

AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



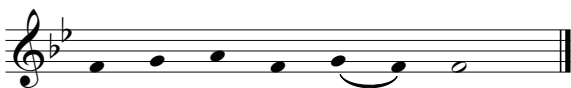
R̃. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̃. **mi - se - re - re no - bis.**
have mercy on us.

✠. Agnus Dei, qui tollis peccata mundi:
Lamb of God, You take away the sins of the world:



R̃. **do - na no - bis pa - cem.**
grant us peace.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

New Cathedral Guidelines effective June 6, 2021. During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Make vows to the LORD your God and fulfill them.
Let all around Him pay tribute to the One Who strikes terror, Who cuts short the breath of princes,
Who strikes terror in the kings of the earth.

✠verses. ¹God is renowned in Judah; in Israel His Name is great. ²His tent is set in Salem, and His dwelling place in Sion. ³It was there He broke the flaming arrows, the shield, the sword, the armor. ⁴Resplendent are You, more majestic than the everlasting mountains. The stouthearted, despoiled, slept in death.

Vovete, et reddite Domino Deo vestro, omnes qui in circuitu ejus affertis munera: terribili, et ei qui aufert spiritum principum: terribili apud omnes reges terra.

✠verses. ¹Notus in Judæa Deus, in Israel magnum nomen ejus. ²Et est in Salem tabernaculum ejus, et habitatio ejus in Sion. ³Ibi confregit coruscationes arcus, scutum, gladium et bellum. ⁴Illuminans tu, Mirabilis, a montibus direptionis. *Spoliati sunt potentes corde.*

Text: Antiphon, Psalm 75:12–13; verses 2, 3, 4, 5–6a
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



1. O Je - sus, we a - dore You, Who, in Your love di - vine,
2. O Je - sus, we a - dore You, Our vic - tim and our priest,
3. O Je - sus, we a - dore You, Our Sav - ior and our King,
4. O Je - sus, we a - dore You; Come, live in us we pray,
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal Your might - y God - head In forms of bread and wine.
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
3. And with the saints and an - gels Our hum - ble hom - age bring.
4. That all our thoughts and ac - tions Be Yours a - lone to - day.
5. Come, eat this Bread from heav - en, Your peace and strength re - gain.



- 1-5. O Sac - ra - ment most ho - ly, O Sac - ra - ment di - vine,



- 1-5. All praise and all thanks - giv - ing Be ev - ery mo - ment Thine!

Text: Refrain from the *Raccolta*, Rome, 19th C.; verses by Irvin Udulutsch, OFM, Cap.,
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Music: FULDA, 76 76 with refrain; *Gebet-und Gesangbuch*, Fulda, 1891

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. [**Now and forever.**]

☩. [Our help is in the Name of the Lord.]

☩. [**Who made heaven and earth.**]

☩. ✠ May almighty God bless you.

☩. **Amen.**

☩. Go in peace, the Mass is ended.

☩. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

11 A.M. *Psalm 19: "The Heavens are telling the glory of God"*

Benedetto Marcello
(1686–1739)

5 P.M. *Toccatà in F Major, BuxWV 157*

Dieterich Buxtehude
(1738–1795)

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

The Reverend Juanito B. Asprec, *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Mrs. Kimberly Conway, *Interim Organist*