



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-seventh Sunday in Ordinary Time

Diocesan Respect Life Mass at 11 A.M.

October 3, 2021

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, “Lord, it is good that we are here!”

New Cathedral Guidelines effective June 6, 2021. We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Centers for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.

PRELUDE

Voluntary in D Minor

Samuel Long
(c1725–1764)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

En - ter these gates with thanks and praise; The Lord in -
vites us to His feast! O Day of glad - ness,
Day of joy! Al - le - lu - ia!

Text: *Dieu nous accueille en sa maison*, Jean-Paul Lécot, b. 1947; adapted and paraphrased with permission.

Music: VICTORY, 888 with Alleluia; Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William Henry Monk, 1823-1889

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You have shown us the way to the Father.



Ky - ri - e _____ e - le - i - son.

℟. **Ky - ri - e _____ e - le - i - son.**

(Lord, have mercy.)

℣. Lord Jesus, You have given us the consolation of the truth.



Chri - ste _____ e - le - i - son.

℟. **Chri - ste _____ e - le - i - son.**

(Christ, have mercy.)

℣. Lord Jesus, You are the Good Shepherd, leading us into everlasting life.



Ky - ri - e _____ e - le - i - son.

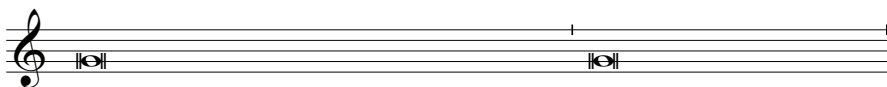
(Lord, have mercy.)



℟. **Ky - ri - e _____ e - le - i - son.**

Text: Roman Missal, 3rd ed. © 2010, ICEL

Music: *Missa Pater cuncta*, plainsong, Mode VIII; musical setting for tropes by Sarah Riskind, b. 1985



℣. May Almighty God have mercy on us, forgive us our sins,



and bring us to everlasting life. ℟. **A - men.**

GLORIA IN EXCELSIS

Organ

All

Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.

We praise_ You, we bless_ You, we a - dore_ You, we_

glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,

Lord God, heaven - ly_ King, O_ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

You take away the sins of the world,

All

re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

All

All

For You a - lone are the Ho - ly One, - You a - lone are the Lord,

You a - lone are the Most_ High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - men,

a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Genesis 2:18–24

The two of them become one flesh.

RESPONSORIAL PSALM

Psalm 19:8, 10, 12–13



℟. May the Lord bless and pro-tect us all the days of our life.

- | | |
|--|---|
| <p>1. Blessed are all who fear the LORD,
and walk in his ways!
By the labor of your hands you shall eat.
You will be blessed and prosper. ℟.</p> <p>2. Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive
around your table. ℟.</p> | <p>3. Indeed thus shall be blessed
the man who fears the LORD.
May the LORD bless you from Sion.
May you see Jerusalem prosper
all the days of your life! ℟.</p> <p>4. May you see your children's children.
On Israel, peace! ℟.</p> |
|--|---|

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL

Music: A. Gregory Murray, OSB, 1905-1992 © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Hebrews 2:9–11

He who consecrates and those who are being consecrated all have one origin.

ALLELUIA *[Please stand.]*

1 John 4:12



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. If we love one another, God remains in us
and his love is brought to perfection in us. ℟.

Text: The Roman Missal, © 2010 ICEL

Music: Notre Dame de Paris; Reprinted with permission.

[Before the Gospel]

☩. The Lord be with you.

☩. **And with your spirit.**

☩. A reading from the Holy Gospel according to Mark.

☩. **Glory to You, O Lord.**

“What God has joined together, no human being must separate.”

[After the Gospel]

☩. The Gospel of the Lord.

☩. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

11 A.M. The Most Reverend Edward B. Scharfenberger, D.D.

Bishop of Albany, New York

5 P.M. The Very Reverend Anthony F. Ligato
Rector of the Cathedral and Diocesan Vicar for Vocations

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

New Cathedral Guidelines effective June 6, 2021. During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11 A.M.*

My eyes for beauty pine,
My soul for Goddès grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's Name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Text: Robert Seymour Bridges, 1844–1930; from *The Shorter Poems of Robert Bridges*, 1890
Music: Herbert Norman Howells, 1892–1983

INVITATION TO PRAYER *[Please stand.]*

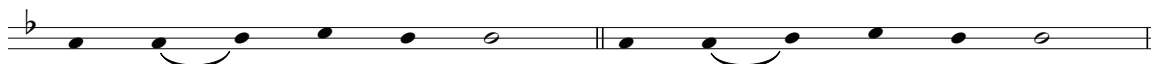
℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

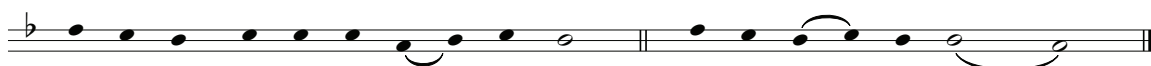
PREFACE DIALOGUE



℣. The Lord___ be with you. ℟. **And with___ your spi - rit.**




℣. Lift___ up___ your hearts. ℟. **We lift___ them up to the Lord.---**




℣. Let us give thanks to the Lord our God. ℟. **It is right and just.---**

SANCTUS ET BENEDICTUS

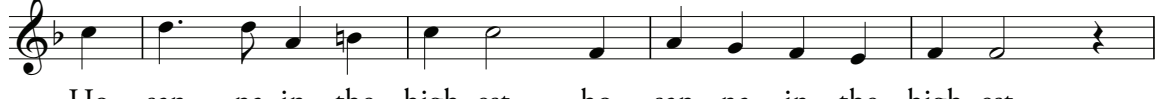
Organ *All*




Ho - ly, ho - ly, ho - ly Lord God of hosts.



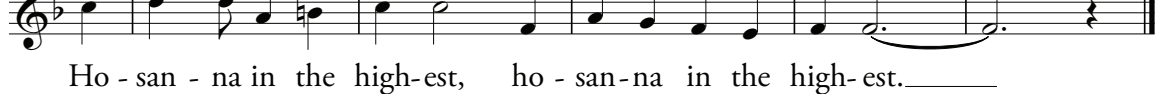
Heaven___ and earth___ are full___ of Your glo - ry.



Ho - san - na in the high-est, ho - san - na in the high-est.



Blessed is he who comes___ in the name___ of the Lord.



Ho - san - na in the high-est, ho - san - na in the high-est._____


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Music: *A Community Mass*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

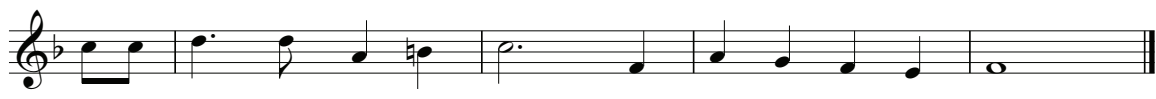
EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*



When we eat this Bread___ and drink___ this Cup,




we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

Organ *All*



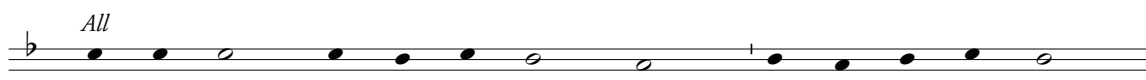
A - men, a - men, a - men.

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THE OUR FATHER *[Please stand.]*

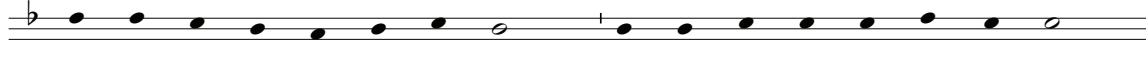
All




℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



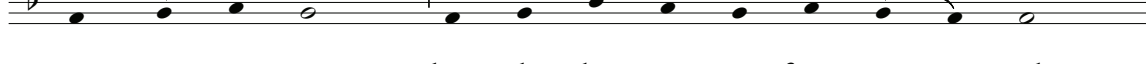
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:



℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

℣. The peace of the Lord be with you always.

℟. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.

Music: *A Community Mass*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

New Cathedral Guidelines effective June 6, 2021. During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION *[Please kneel.]*

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

My soul yearns for your salvation; I hope in your word. How long must your servant endure? When will you bring judgment on my foes? Your commands are all true; then help me when lies oppress me.

Verses. ¹Blessed are those whose way is blameless, who walk in the law of the LORD! ²LORD, let your mercy come upon me, the salvation you have promised. ³For me the proud have dug pitfalls; they defy your law. ⁴They have almost made an end of me on earth, yet I forsake not your precepts.

In salutári tuo ánima mea, et in verbum tuum sperávi: quando fácies de persquéntibus me iudícium? Iníqui persecúti sunt me, ádjuva me, Dómine Deus meus.

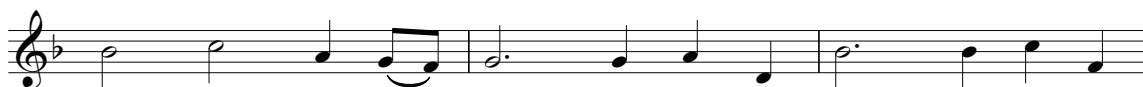
Verses. ¹Beáti immaculáti in via, qui ámbulant in lege Dómini. ²Et véniat super me misericórdia tua, Dómine, salutáre tuum secúndum elóquium tuum. ³Fodérunt mihi foveas supérbi, qui non sunt secúndum legem tuam. ⁴Paulo minus consummavérunt me in terra, ego autem non derelíqui mandáta tua.

Text: Antiphon, Psalm 119: 81, 84, 86; verses 1, 41, 85, 87
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. O Love of God, how strong and true, E - ter - nal
2. O heaven - ly Love, how pre - cious still In days of
3. O wide - em - brac - ing, won - drous Love, We read Thee
4. We read Thee best in Him Who came To bear for
5. We read Thy power to bless and save E'en in the
6. O Love of God, our shield and stay Through all the



1. and yet ev - er new; Un - com - pre - hend - ed and un -
2. wea - ri - ness and ill, In nights of pain and help - less -
3. in the sky a - bove; We read Thee in the earth be -
4. us the Cross of shame, Sent by the Fa - ther from on
5. dark - ness of the grave; Still more in re - sur - rec - tion
6. per - ils of our way; E - ter - nal Love, in Thee we



1. bought, Be - yond all know - ledge and all thought.
2. ness, To heal, to com - fort, and to bless.
3. low, in seas that swell and streams that flow.
4. high, Our life to live, our death to die.
5. light We read the full - ness of Thy might.
6. rest For - ev - er safe, for - ev - er blessed.

Text: Horatius Bonar, 1808-1889
Music: DUNEDIN, LM, Vernon Griffiths, 1894-1985 © Faber Music, Ltd. Reprinted under Onelicense.net #A-700682

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

℣. Go in peace, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Basse et Dessus de Trompette (Trumpet in Dialogue)

Louis Nicolas Clerambault
(1676–1749)

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

The Reverend Juanito B. Asprec, *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Ms. Anna Benninger, *Interim Choir School Administrator*

Mrs. Kimberly Conway, *Interim Organist*

Ms. Joan Meyer, *Interim Music Administrator*

Dr. Timothy J. Reno, D.M.A., *Interim Choirmaster*